



M.P. BHOJ (OPEN) UNIVERSITY, BHOPAL
RESULT SHEET OF MASTER OF ARTS (FINAL YEAR) ENGLISH 2017

RUN DATE : 15/04/2018

STUDY CENTRE : REGIONAL CENTRE, MPBOU, JABALPUR (MP) (0412)

[MODE : ODL]

| S.NO. | ROLL NO | NAME | S/D/W OF | RESULT | M.S. NO. |
|-------|--------------|---------------|------------------|--------|-----------|
| 1 | 150412251013 | UMA DHARWAIYA | RAMDAS DHARWAIYA | FAIL | M35100346 |

| | | | | | |
|---------------------------|-----------------|-----------------|-----------------|-----------------|----------------|
| TOTAL STUDENTS : 1 | PASS : 0 | FAIL : 1 | ATKT : 0 | W.H. : 0 | UFM : 0 |
|---------------------------|-----------------|-----------------|-----------------|-----------------|----------------|

END OF REG. CENTRE



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RESULT SHEET OF MASTER OF ARTS (FINAL YEAR) ENGLISH 2017

RUN DATE : 15/04/2018

STUDY CENTRE : REGIONAL CENTRE, MPBOU, UJJAIN (MP) (1400)

[MODE : ODL]

| S.NO. | ROLL NO | NAME | S/D/W OF | RESULT | M.S. NO. |
|-------|--------------|-------------|---------------|--------|-----------|
| 1 | 151400251025 | POOJA NAGAR | SANTOSH NAGAR | FAIL | M35100347 |

| | | | | | |
|---------------------------|-----------------|-----------------|-----------------|-----------------|----------------|
| TOTAL STUDENTS : 1 | PASS : 0 | FAIL : 1 | ATKT : 0 | W.H. : 0 | UFM : 0 |
|---------------------------|-----------------|-----------------|-----------------|-----------------|----------------|

END OF REG. CENTRE



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RUN DATE : 15/04/2018

STUDY CENTRE : REGIONAL CENTRE, MPBOU, UJJAIN (MP) (1400)

[MODE : ODL]

| S.NO. | ROLL NO | NAME | S/D/W OF | RESULT | M.S. NO. |
|-------|---------|------|----------|--------|----------|
|-------|---------|------|----------|--------|----------|

| | | | | | |
|---------------------------|-----------------|-----------------|-----------------|-----------------|----------------|
| TOTAL STUDENTS : 2 | PASS : 0 | FAIL : 2 | ATKT : 0 | W.H. : 0 | UFM : 0 |
|---------------------------|-----------------|-----------------|-----------------|-----------------|----------------|

END OF REPORT